



# ROUNDTABLE MATTERS

April 20, 2010

Pacifica District, Los Angeles Area Council, BSA

Rick Willson, Roundtable Commissioner, (310) 768-8972

Roundtable@PacificaBSA.org

## CHECK US OUT!

VIRTUALLY ALL INFO IS AVAILABLE ONLINE: EVENTS, DATES, FLIERS, CONTACTS, PHONES, ETC.

DISTRICT web site: [PacificaBSA.org](http://PacificaBSA.org).

COUNCIL web site: <http://www.boyscoutsla.org>.

**FLAG CEREMONY:** At 7:30 sharp! Sign up YOUR boys to do flags! The rest of the calendar is still OPEN and we need to fill it. Reserve your spot NOW!

## GENERAL ANNOUNCEMENTS:

**ROUNDTABLE MATTERS DEADLINE** for May submissions: **May 11, 2010.**

**BREAKOUTS:** Whether you're new or experienced, we're sharing what works.

**VENTURING CREW ADVISERS AND PRESIDENTS** A continuing monthly event, led by Gary Sisson.

What are your ideas for breakouts? **SPL Breakout?**

**THIS MONTH: Path To Eagle**, for all Eagle coaches, Life Scouts, and parents of Scouts headed for Eagle, presented by Steve Nakama.

**LEADER MEETING for Cen-Ten-O-Ree**, the only opportunity to get your parking passes in advance, and to find out some of the other details that will make your arrival and participation more convenient.

**CAMPING:** TEAM AFFA, Tim and Scott, are our District Chairs: [Timaffa@pacbell.net](mailto:Timaffa@pacbell.net)

**CENTENNIAL CAMPOREE:** May 21-23, 2010. Volunteers still being accepted! Direct questions to Linda Boice. [Linda.boice@pacificabsa.org](mailto:Linda.boice@pacificabsa.org).

**FUNDRAISERS:** The 2010 campaign of FRIENDS OF SCOUTING is underway, lend your support. Schedule your unit for an FOS presentation. POPCORN! It's coming!

**PAY IT FORWARD:** Liz Dye wraps up this first-of-more?. ([chefliz@verizon.net](mailto:chefliz@verizon.net))

**PURCHASING SCOUT SUPPLIES?:** Where else can you find the best assortment of **GENUINE** Scout supplies? The Scout Shops, of course!

**SCOUTING FOR FOOD:** Priscilla Atwell asks that we all bring a can of food to each Roundtable to help this LDS Stake Center's food bank. (310) 487-1201 or [fibrfac@gte.net](mailto:fibrfac@gte.net).

**SERVICE OPPORTUNITIES:** "California Helping Hands Day", supported by the Torrance LDS Stake (where we meet!), see Rodger Ponsonby or the flyer attached to the on-line **ROUNDTABLE MATTERS**.

**MEMORIAL DAY FLAG PLACEMENT** for veterans will be Saturday, May 29. Grab one of the flyers or contact Les Duffer at 310-530-0269 or [leslieduffer@att.net](mailto:leslieduffer@att.net).

**TOUR PERMITS:** The Cabrillo Youth Center has a Tour Permit Signer, so you can get Tour Permits signed in San Pedro. There are also several other Permit signers available, and the list is on the district website.

**TRAINING: Are you a trained leader?** Starting next year, the key leader of a unit will need to be a trained leader in order to be able to recharter, according to National. Dates to Know for 2010: BSLBT (Boy Scout Leader Basic Training) September 25; BSLBT Outdoor Skills, October 29-31; CSBLT (Cub Scout Leader Basic Training) June 12 or October 30. For more information, contact Chair Bret Bernard or e-mail to [training@pacificaBSA.org](mailto:training@pacificaBSA.org).

**WOOD BADGE:** Sign up NOW, flyers are out there, Course 1 is May 6-8 and June 10-12 (Thursday-Saturday), and Course 2 is August 20-22 and September 18-20.

## **CUB SCOUTS:**

Cubs in May, it's your turn "In the Spotlight": <http://www.scoutingmagazine.org/about/proghelps.html>

**DATES TO REMEMBER:** Cen-Ten-O-Ree, May 21-23. Details on the LAAC Council website.

**DAY CAMP:** Time Engineer! Scheduled for July 12 -16 for both Cubs and Webelos, and is limited to 192 Cubs/WEBELOS. On line registration began March 15! Registration fee is \$100 through April 30<sup>th</sup> and \$125 thereafter. Information, contact Matthew Gallon at [pacificacamp@hotmail.com](mailto:pacificacamp@hotmail.com) or 310 469 1858.

**DISTRICT PINWOOD DERBY:** On April 24, 2010, at the El Segundo Driving Museum, the cars will run. Details will be on the District website or contact Dan Witkowsky, [dan.witkowsky@pacificascoutersassociation.org](mailto:dan.witkowsky@pacificascoutersassociation.org).

**SOAP BOX DERBY:** July 10 is coming up quickly. The entire packet, including rules, registration, and car building information is all on the District website. And if that doesn't answer your questions, contact your Soapbox Pit Crewchief, Julio Catzalco, [soapboxderby@pack968.com](mailto:soapboxderby@pack968.com)

## **BOY SCOUTS:**

**THEME FOR May:** "Special Cooking". <http://www.scoutingmagazine.org/about/proghelps.html>

**ADVANCEMENT:** For merit badge info, Internet Advancement, and Eagle Leadership Project approval information contact **Bob Harada** here at Roundtable or at [rbt\\_harada@yahoo.com](mailto:rbt_harada@yahoo.com) or (310) 532-6947. For merit badge classes at Cabrillo Beach, call (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org>. They can fill up FAST!

**ARROW, ORDER OF THE:** Tim Affa is the Chapter Advisor, [Timaffa@pacbell.net](mailto:Timaffa@pacbell.net). Lakota Chapter Chief David Dye is the youth representative: [bsa2oA@gmail.com](mailto:bsa2oA@gmail.com) (310) 316-7266.

**HAT (HIGH ADVENTURE TEAM) TRAINING:** Email [labsahat@gmail.com](mailto:labsahat@gmail.com) to receive monthly HAT HiLites. All the contact information you'll want is there. HAT HiLites is also attached to the **ROUNDTABLE MATTERS** on the district website.

**JAMBOREE:** It's coming, starting July 24 and continuing into August ! Ask Kathie Wood!

**NYLT:** Start planning now for this upcoming training for the youth leaders. Dates are June 18-20 and June 25-27 (two weekends) for Course 1, August 9-14 (full week) for Course 2. Direct questions to Bret Bernard or Gary Gunderson.

## **VENTURING:**

**UPCOMING EVENTS:** Venturer Summer Resident Camp June 27-July 3<sup>rd</sup>; Gary Sisson and his team will visit and present a Venturing introduction to those who want to know more. Contact Gary at [dereksdad@yahoo.com](mailto:dereksdad@yahoo.com).

## **CONTACTS:**

**AWARD OF MERIT & SILVER BEAVER AWARD:** Kirk Miya at (310) 325-0336 or [OIHowler@aol.com](mailto:OIHowler@aol.com).

**INTERNET ADVANCEMENT:** Bob Harada at (310) 532-6947 or [rbt\\_harada@yahoo.com](mailto:rbt_harada@yahoo.com).

**ALL NAMES, PHONE NUMBERS, EMAIL ADDRESSES, ETC. ARE EXCLUSIVELY FOR BSA USE ONLY AND ARE NOT TO BE SOLD, EXCHANGED, OR USED IN ANY WAY FOR NON-SCOUTING PURPOSES!**

**California Helping Hands Day**  
**Saturday, May 8<sup>th</sup> 8a.m. – 12p.m.**  
**"Clean the Parks In Our State"**

**Project #1-** Madrona Marsh, 3201 Plaza del Amo, Torrance CA. 90503. We will need approximately 150 volunteers to report at the Torrance Stake Center for assignments and breakfast. At the Marsh we will remove non-native plants and replace them with locally grown, native plants (to attract local animals, birds and insects to their original habitat), make trails and clear new pathways. This project is open to small children. Gloves will be useful and most tools will be provided. Thane Call will lead this project # (310) 502-0632.

**Project #2-** Carson Civic Center and surrounding parks, 801 East Carson St. Carson CA. 90745. We need approximately 150 volunteers to report at The Carson Building for assignments and breakfast. We will be painting over graffiti, cleaning, planting and repairing parks in the Carson area and Carson Civic Center. Please bring gardening tools and gloves, if available. This project is open to small children. Julie Irons will lead this project #(310) 951-7702.

**Project #3-** El Retiro Park Large Mural, 126 Vista del Parque, Torrance CA.90505. The South Bay Singles Ward will meet Monday, April 26<sup>th</sup> at 7p.m. to prime and prep walls in mural area. Saturday we will need approximately 50 motivated artists to report at The Torrance Stake Center for assignments and breakfast. We will be painting a 120-foot mural in the gazebo area of the park. Please bring good paint brushes and art supplies, some will be provided, but most artists have better supplies than what we have for them! This is not a project for small children. Peggy Kirts will lead this project (310) 415-1859 and Glenn Harmon will be in charge of artwork (801) 755-8576.

**Project #4-** Quilting for Community's Child. We need approximately 25-50 volunteers to report at The Torrance Stake Center for breakfast. We need as many park workers as possible; this project is for those that are NOT physically able to participate in above projects. We will tie and finish about 10-12 quilts and need donations of batting, fabric, yarn, and quilting supplies as well as quilt frames and sewing machines. Finished quilts will be donated to Community's Child. Gary Duncan (310) 325-7089 and Kathy Bradly (310) 326-1297, will lead this project.

# HAT HiLites

Los Angeles Area Council

April 2010

Boy Scouts of America

- ❖ California Trails Day is April 17th at 8:00am at Wildwood Picnic Area. See attached flyer or contact David Ledford (see below) for details.
- ❖ There are still a couple of spots open in the 2010 provisional contingent to Philmont Scout Ranch. For more information, or to sign up, contact Steve Dodson (see below).
- ❖ Rio Hondo District is hosting a 20-mile skyline hike on May 15th (new date). The hike leaves from Rio Hondo and ends at Firestone Scout Reservation. For more information email Steve Jenkins at jenkinsoffice@yahoo.com.
- ❖ The National Park Service will waive entrance fees during National Park Week - April 17- 25.
- ❖ A large portion of the Angeles National Forest is closed due to the Station Fire. For a map of the affected area, see <http://www.fs.fed.us/r5/angeles/orders/StationFireClosureMap-01-09-08.pdf>.

**HAT Websites:** <<http://www.laac-hat.com>>, <<http://www.boyscoutsla.org>> & click HAT

## Future Events

Jun 26 - Jul 10	Quest Beyond the Eagle CANCELLED	Council-HAT
Jul 5-20	Provisional contingent to Philmont Scout Ranch	Council-Camping
Jul 24 - 31	Provisional contingent to Log Cabin	Council-HAT

## 3-Month Calendar

Apr 10-11	ALBPT Weekend Outing	Field Experience
Apr 12	Rock, Rope, Rescue Seminar	Training Seminar **
Apr 17	Mountain Oriented Accident Response	Workshop
Apr 17	CA Trails Day/Trail Boss	Forest Service Event
Apr 24-25	ALBPT Weekend Outing	Field Experience
Apr 30 - May 2	RRR Field Experience	Field Experience
May 1-2	ALBPT Weekend Outings	Field Experience
May 4	HAT Meeting *	
May 8	Leave No Trace	Workshop
May 8	Trail Boss (Advanced)	Field Training
May 22-23	ALBPT Weekend Outing	Field Experience
Jun 1	HAT Meeting *	
Jun 5	National Trails Day/Trail Boss	Forest Service

\* HAT meetings are open to all registered adults, 7:30 p.m., LAAC Service Center, 2333 Scout Way, Los Angeles.

\*\* Weekend field experience to be scheduled at the seminar.

## HAT Contacts

Chair	Steve Dodson	818-894-3200	sedodson1@roadrunner.com
Leave No Trace	Bill Vanderberg		bill.vanderberg@comcast.net
The Trail Head Editor	Bob Beach	310-375-0898	rabeach4@juno.com
Training	Peter Matthews	310-213-7258	matthews_peter@msn.com
Trail Boss	Dave Ledford	310-373-2111	gdledford@verizon.net
HiLites Editor	Tom Thorpe		tom@troop849.org
Mr. High Adventure	Jim Hawkins	562-865-2938	elderhawk@verizon.net

## Forest Service Contacts

Conservation Projects	John Horton	310-375-5032	jbhorton@verizon.net
LA River Ranger District	Little Tujunga Station	818-899-1900	

HAT HiLites is published monthly by the LAAC High Adventure Team to inform Scout Leaders of specific program, service, and other High Adventure activities and opportunities available in the coming months. For additional information about a specific entry, please call or email the appropriate HAT contact.

**USDA Forest Service Los Angeles River Ranger District**

**California Trails Day 2010**

**DATE:** April 17, 2010, meet at 8:00 a.m., registration: 8:00 to 8:30 am  
**LOCATION:** **Meet at Wildwood Picnic Area Parking Lot**

**EVENT:** The USDA Forest Service and associated LARRD volunteer organizations will celebrate California Trails Day on April 17, 2010. The celebration will include 4-6 hours of trail work on the Big Tujunga Canyon trail system to celebrate the event. This event is organized by the volunteer groups of the Los Angeles River Ranger District.

**Bring your own lunch. Bottled water will be available. Activities will end at 3:30 PM.**

This activity is open to all volunteers, including sponsored groups. Those who are volunteering for trail work for the first time, please identify yourself to the registrar, so we can arrange for a Trail Boss to provide instruction and proper tools. Please bring personal equipment listed below.

**Personal Equipment to Wear while working:**

Work gloves, work shoes, work clothes (long sleeve shirts and long pants), sun protection hat, hard-hat (if available), Ten Essentials (include a personal First Aid kit), Water (2 Qt's.), snacks. Be prepared to hike about a mile and work until 12:30. Bring your own lunch. Bottled water will be available at Wildwood Picnic Area.

**DIRECTIONS:** From 210 Fwy in La Canada, go west on 210 Fwy (7 mi), exit at Sunland Blvd and go east (right turn) to Ora Vista Ave. (6 blocks). Turn left (north) onto Ora Vista Avenue (beware of dips and sharp 90 deg turn). Proceed east 5.5 miles to Wildwood Picnic Area, turn right and proceed down the hill to the parking lot. Allow ½ hour driving time from the 210 Fwy. Carpool if possible.

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**For Additional Information, contact one of the following:**

**USDA Forest Service, LA River Ranger District, Little Tujunga Ranger Station**

**(M-F, 8am – 4:30pm):Howard Okamoto**

**Recreation Officer  
(818) 899-1900 X229**

**(Evenings):**

**John Horton  
Vol. Leader, Training  
(310) 375-5032**

**David Ledford  
Vol. Leader, Training  
(310) 373-2111**

**Additional training opportunities are scheduled for:**

**May 8, 2010, Advanced Leader Training (Front Country)**

**June 5, 2010, National Trails Day (basic techniques), Mt. Wilson Trail System**

**September 11, 2010, Advanced Leader Training (High Country).**

**California Trails Day and National Trails Day training activities are open to all volunteers, including sponsored groups.**

## Mountain-Oriented Accident Response Training-2010

The objectives of the training module are to acquaint the adult Scouter with the types and causes of injuries and illnesses that can occur during outdoor activities and with the special steps that must be taken during a medical emergency. It is conducted as a workshop, which will be held on Saturday, April 17, 2010, from 8:30 am to about 3:30 pm. The day is devoted to discussing mountain-oriented first aid issues and case studies; your skills are tested by the several realistic medical emergencies. A basic competency in first aid is expected of persons taking this course.

It will be conducted at the Cushman-Watt Scout Center, 2333 Scout Way, Los Angeles. There will be a 45-minute lunch break; attendees may bring lunch or purchase it from a near-by take-out.

Attendees are expected to have:

- ❖ Current American Red Cross Certifications for Community First Aid and Adult CPR.
- ❖ Read Mountaineering First Aid-A Guide to Accident Response and First Aid Care, Jan Carline, et al., Mountaineers Books, Seattle WA, 2004 (available at book and backpacking stores, and on-line).

Please bring the following items with you:

- ❖ Mountaineering First Aid.
- ❖ Unit first aid kit or supplies, as would be carried on an outing.

A fee of \$10.00 is charged for the training. Registration is required by April 12. You will be sent a confirmation, or notice of cancellation if there are less than 5 sign-ups by that date. It is recommended that participants have attended Adult Leaders Backpack Training. Completion of this training is a requirement for earning the High Adventure Leader Award. A syllabus that covers the materials discussed will be given to each participant.

Hike Aid 3, "Full Dimension High Adventure Training", has a complete discussion of the training activities of the LAAC-HAT. It may be purchased at the Scout Shop or downloaded from the Council website. Questions about any of them are to be directed to Pete Matthews; Vice Chair-Training: 310-377-2162; e-mail, [matthews\\_peter@msn.com](mailto:matthews_peter@msn.com)

### Training Bulletin

LAAC-HAT

March, 2010

----- Detach and include with your check -----

### Mountain-Oriented Accident Response Training-2010

Please register me for attendance at this LAAC-HAT training program. A check for **\$10.00**, payable to the Boy Scouts of America-LAAC, is enclosed.

Name: \_\_\_\_\_

Telephone (Bus.): \_\_\_\_\_ (Res.): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Unit No.: \_\_\_\_\_ District: \_\_\_\_\_

Position: \_\_\_\_\_

Mail to: Los Angeles Area Council-BSA  
2333 Scout Way  
Los Angeles, CA 90026